

APPLICATION FOR BUILDING PERMIT

APTS. A-D COUNTY OF LOS ANGELES

BUILDING AND SAFETY

COMPENSATION DECLARATION

I have a certificate of consent to self insure, Workers' Compensation Insurance, or a certified (3800, Lab. C.)

4770 Company STATE FUND
1-1-93

is hereby furnished.

is filed with the county building inspection

Applicant Sergio Aldaz

STATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

not be completed if the permit is for one hundred (less.)

the performance of the work for which this permit not employ any person in any manner so as to the Workers' Compensation Laws.

Applicant

APPLICANT: If, after making this Certificate of you should become subject to the Workers' provisions of the Labor Code, you must forthwith provisions or this permit shall be deemed revoked.

SEDED CONTRACTORS DECLARATION

that I am licensed under provisions of Chapter 9 with Section 7000) of Division 3 of the Business and Code, and my license is in full force and effect.

559620 Lic. Class B
EC Const Date 12-27-91

under Sec.

this reason

Date: Sergio Aldaz

of the property, or my employees with wages as compensation, will do the work and the structure is ed or offered for sale (Section 7044, Business and Code.)

of the property, am exclusively contracting with contractors to construct the project (Section 7044, and Professions Code.)

CONSTRUCTION LENDING AGENCY

I affirm that there is a construction lending agency for finance of the work for which this permit is issued (Sec. C.).

Name _____
Address _____

I have read this application and state that the above on is correct. I agree to comply with all county s and State laws relating to building construction, and authorize representatives of this County to enter upon -mentioned property for inspection purposes.

Applicant or Agent

Date

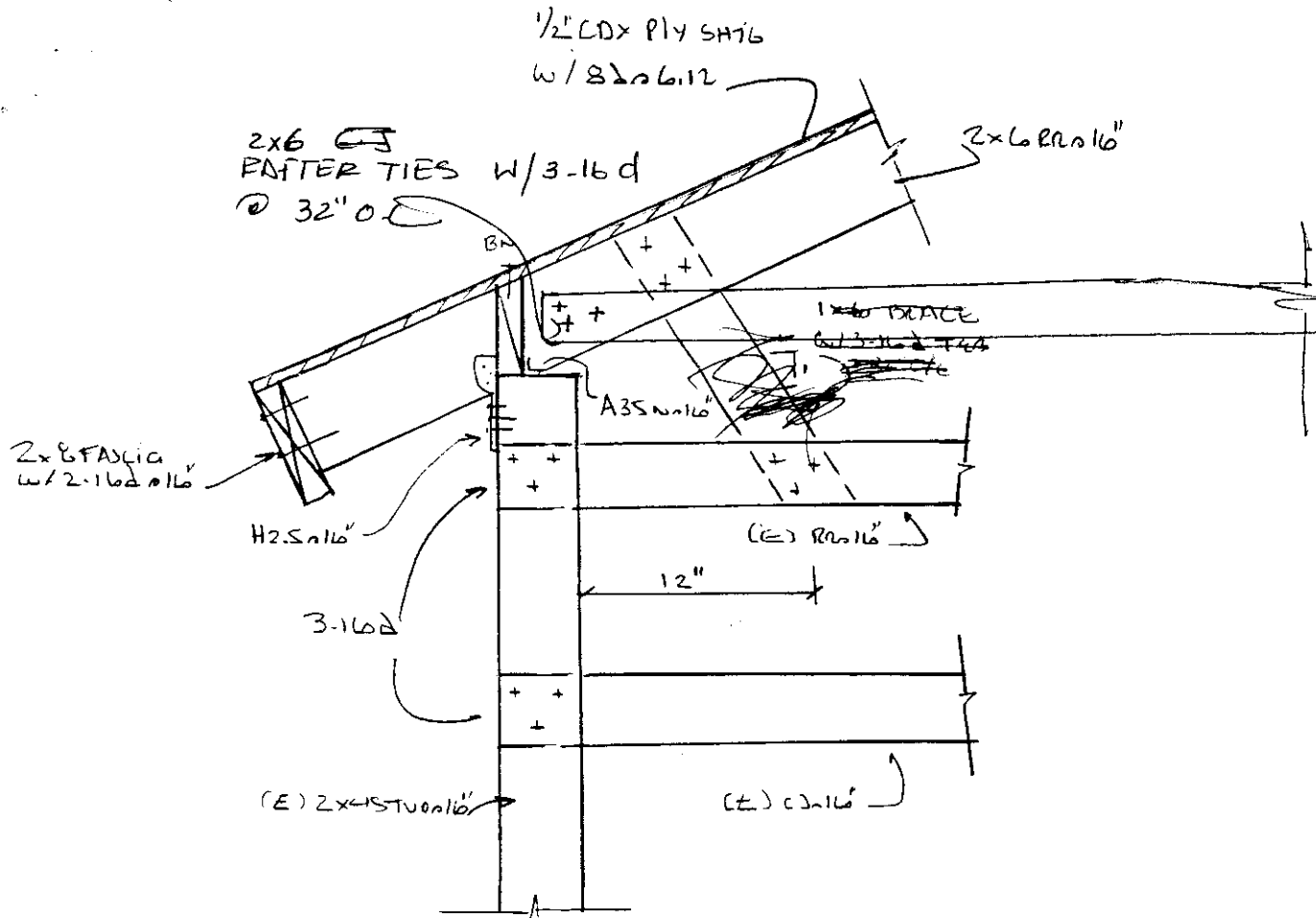
FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>641 S. M^C DONNEL AVE</u>	
CITY (A, B, C, D) <u>LOS ANGELES</u>	ZIP <u>90063</u>
SIZE OF LOT <u>50 X 135</u>	NO. OF BLDGS. NOW ON LOT <u>2</u>
TRACT <u>4190</u>	BLOCK <u>5241</u>
ASSESSOR MAP BOOK <u>5241</u>	PAGE <u>015</u>
OWNER <u>LUIS + LYDIA GARCIA</u>	PARCEL <u>027</u>
ADDRESS <u>1405 BLUFF ROAD</u>	TEL. NO. <u>728-6350</u>
CITY <u>MONTEBELLO Ca.</u>	ZIP <u>90640</u>
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR <u>MJC CONST</u>	TEL. NO. <u>831-2376</u>
ADDRESS <u>529 W. 16th ST</u>	LIC. NO. <u>559620</u>
CITY <u>SAN PEDRO Ca.</u>	LIC. CLASS <u>B</u>
SQ. FT. SIZE	NO. OF STORES
NO. OF FAMILIES	
DESCRIPTION OF WORK <u>RE-NAB APTS</u>	
NEW <input type="checkbox"/>	
ADD <input type="checkbox"/>	
ALTER <input checked="" type="checkbox"/>	
REPAIR <input type="checkbox"/>	
DEMOL <input type="checkbox"/>	
URM <input type="checkbox"/>	
USE OF EXISTING BLDG. <u>APARTMENTS</u>	
APPLICANT (PRINT) <u>SERGIO ALDAZ</u>	TEL. NO. <u>831-2376</u>
ADDRESS <u>529 W. 16th ST SAN PEDRO</u>	
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/>	
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/>	
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.	
OWNER OR AGENT	
P.C. FEE <u>213.88</u>	PERMIT FEE <u>253.63</u>
ISSUANCE FEE <u>16.50</u>	TOTAL FEE <u>270.13</u>

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS <u>641 S. M^C DONNEL AVE</u>	
LOCALITY <u>E. L. A.</u>	
NEAREST CROSS ST. <u>6TH ST.</u>	
USE ZONE <u>R-2</u>	MAP NO. <u>3216 PP.</u>
SPECIAL CONDITIONS <u>BUFFER ZONE</u>	
WITHIN 1000 FT. OF SCHOOL? YES	
DISTRICT <u>6.0</u>	GROUP <u>R-3</u>
TYPE CONST. <u>TN</u>	FIRE ZONE <u>III</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>21</u> DWELL UNITS <u>14</u> APT <u>X</u>	
REQUIRED SET BACK	YARD
FRONT P.L.	HWY
SIDE P.L.	TOTAL SETBACK FROM PROP LINE
SEWER MAP BK PG	
VALUATION <u>\$ 20,000.00</u>	
\$	
LDMA P/C #	
LDMA Perm #	
FINAL DATE <u>8/27/92</u>	
FINAL BY <u>APC 25666</u>	

VALIDATION



Revision *ae*
 DIVISION OF BUILDING AND SAFETY
 Department of Public Works
APPROVED
 UNDER TITLE 26

BY *[Signature]*
FEB 24 1992

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The Stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

NEW DETAIL H A1 →

